

Ethics and Engineering

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Further reading...

https://ethicaldecisions.net/

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Why ethics?

- Two essential points:
 - Ethics is hard, much like engineering.
 - When organizations go astray ethically, it is usually because we don't know how to think about the issues
 - ...not because we are **bad people**.
- This is evident in 2 case studies.
 - Ford Pinto a classic case
 - Guidant Corporation a more recent case



Early 1970s: Exploding gas tank in Ford Pinto

in low-speed collisions.





The company knew of the danger.

- Decided not to fix the defect.
- Would have cost\$11 per car.
 - To fix bolts that punctured the gas tank on collision.





• Dennis Gioia was centrally involved.

Now a professor of business ethics and organizational behavior.

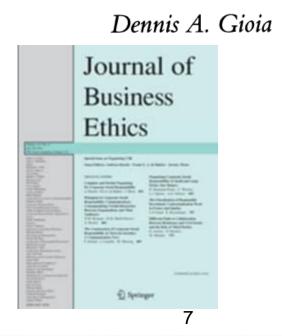




• Gioia tells the inside story honestly in an article.

Pinto Fires and Personal Ethics: A Script Analysis of Missed Opportunities

Journal of Business Ethics 11: 379-389, 1992.





- Gioia held engineering and MBA degrees.
 - He wanted to make a **positive contribution** and saw business as an opportunity to do so.
 - So he joined Ford as Field Recall Coordinator.





 Cost-benefit analysis showed that the defect should not be fixed.

> Costs: \$137 000 000 (Estimated as the costs of a production fix to all similarly designed cars and trucks with the gas tank aft of the axle $(12500\ 000\ vehicles \times $11/vehicle)$)

> Benefits: \$49 530 000 (Estimated as the savings from preventing (180 projected deaths x \$200 000/ death) + (180 projected burn injuries \times \$67 000/injury) + (2 100 burned cars \times \$700/car))

> > Э



- 1978: Ford executives prosecuted for reckless homicide.
 - After 3 teenage girls were killed by exploding gas tank in Indiana.
 - Ford executives acquitted due to lack of evidence.



- Gioia later began using the Pinto case in his classes.
- Then and for years afterward, he believed he had made the right decision at Ford, given the evidence at hand.
 - Then he changed his mind (according to his article).
 - Why?
 - He doesn't explain.



- Lesson: We often make the wrong decision because we don't know what is right.
 - Not because we are bad people.
 - We don't have the conceptual equipment to analyze the issue.





- The Pinto case may seem easy to you.
 - But try this one:
 - The case of Guidant Corporation defibrillators



Now part of Boston Scientific



• A tragic malfunction.

- Joshua Oukrop died of heart failure on a cycling trip.
 - His implanted defibrillator malfunctioned.
 - Guidant had known of defect for some time.



Lee Oukrop with photo of his deceased son, Joshua



- Guidant did not notify doctors or patients.
 - Although it notified the FDA as required by law.
 - Joshua's doctors were furious.
 - They said they would have replaced the device.





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- Guidant's argument
 - Lethal risk of leaving device in place: 0.10-0.24%.
 - Risk of replacing it: 0.42%
 - Doctors & patients would want to replace it (as did Joshua's doctors).
 - This is why FDA doesn't require public notice of defect.
 - Better not to notify.

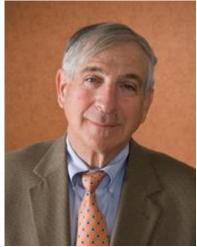


Dr. Joseph M. Smith Guidant executive at the time 16

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- Argument from Joshua's doctors
 - Dr. Maron: "It is a statistical argument that has little to do with real people"
 - People have a "right" to know.
 - Joshua's father: "Whoever made this decision at Guidant, I pray he doesn't have a son who this happens to."



Barry J. Maron One of Joshua's doctors



How about professional ethics?

- Professions exist to assure the public of certain standards of conduct.
 - Clients need not research competence and responsibility of every individual.





How about professional ethics?

- Professions exist to assure the public of certain standards of conduct.
 - Clients need not research competence and responsibility of every individual.
 - Professionals make an implicit
 promise to abide by these standards.
 - A **Code of Ethics** help to clarify the promise.
 - Professional ethics = obligations under this promise



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How about professional ethics?

- Professional ethics is necessary...
 - ... for the very **existence** of the profession.
- But the professional promise cannot anticipate every situation.
 - ...and codes of ethics tend to consist of generalities.





AIChE Code of Ethics

Regarding the Pinto case...

[Engineers should] *hold paramount* the safety, health and welfare of the public and protect the environment in performance of their professional duties [emphasis added].

- How safe is safe?
- If safety is paramount, should we sell only the safest possible car, regardless of price?



AIChE Code of Ethics

Regarding the Guidant case...

[Engineers should] formally advise their employers or clients (and consider *further disclosure*, if warranted) if they perceive that a consequence of their duties will adversely affect the present or future health or safety of *their colleagues or the public* [emphasis added].

- Guidant's failure disclose a defect did **not** adversely affect the health or safety of the **public** as a whole.
- But it adversely affected **some individuals** (while benefiting others). Does this matter?



Ethical principles

- But we must have principles for resolving such issues in an **objective way**.
 - Otherwise, we can rationalize anything.
 - Generalization principle
 - Utilitarian principle
 - Respect for autonomy



Ethics in a nutshell

- We should all **play by the** same rules.
- Ethics is how we agree on the rules.
 - Nobody says this is easy.
 - Why should we expect ethics to be easy, especially in a complicated world?





Generalization principle

- Basic premise: We always act for a reason.
 - Every action has a rationale.



Generalization principle

- Basic premise: We always act for a reason.
 Every action has a rationale.
- So, if the reason justifies the action for me...
 - It justifies the action for **anyone** to whom the reason applies...
 - ...due to the universality of reason.



- Suppose I steal a watch from a shop.
- I have 2 reasons:
 - I want a new watch.
 - I won't get caught.
 - Security at the shop is lax.





- So I am making a decision for everyone:
 - All who want a watch and think they won't get caught should steal one.





- So I am making a decision for everyone:
 - All who want a watch and think they won't get caught should steal one.
- But if all do this, they will get caught.
 - The shop will install security.
 - My reasons will no longer apply





- I am not saying that all these people actually will steal watches.
 - Only that if they did, my reasons would no longer apply.





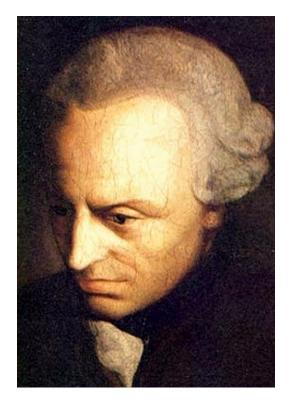
- My reasons are inconsistent with the assumption that people will act on them.
- I am caught in a contradiction.
 - My reasons imply that these people **should** steal.
 - These same reasons presuppose that they will **not** steal.





Generalization principle

- The principle is:
 - The reasons for an action should be consistent with the assumption that everyone with the same reasons acts the same way.



Immanuel Kant, 1724-1804



Example - Cheating

- What is wrong with cheating on an exam?
- My reasons:
 - I will get a better grade.
 - Which means
 I will get a
 better job.





Example - Cheating

- Nearly all students have these reasons.
- If they all cheat...
 - Everyone will have a top grade.
 - Good grades
 won't get me
 a better job.





Example - Agreements

- **Breaking an agreement** violates generalization principle.
 - If I break it merely for convenience or profit.



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Example - Agreements

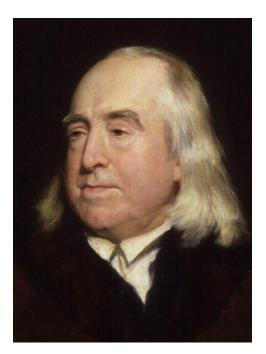
- Suppose everyone broke agreements when convenient.
 - It would be impossible to make agreements in the first place.
 - And therefore impossible to achieve my purposes by breaking them!
 - The whole point of having an agreement is that you keep it when you **don't want** to keep it



Utility

- Basic premise: Action is a means to an end.
 - You may want to achieve some goal.
 - Maybe your ultimate goal is happiness.
 - Whatever it is, let's call it **utility**.
 - It's what you regard as inherently valuable, as the end to which your actions are a means.

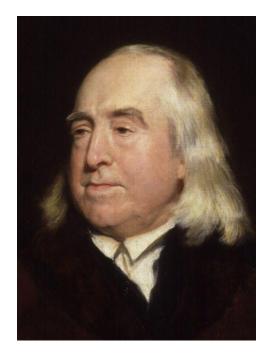
Jeremy Bentham Father of utilitarianism





Utility

- If I regard something as inherently valuable...
 - I must regard it as inherently valuable for anyone.
- To be consistent, I must create as much utility as I can for everyone.
 - "The greatest good for the greatest number."





Maximizing utility

 More precisely, I should maximize net expected utility:

$$\max_{d} \sum_{i} \Pr(i \mid d) \sum_{j} u_{j}(i \mid d)$$

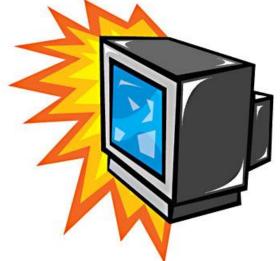
where

Pr(i | d) = probability of outcome *i* given decision *d* $u_j(i | d) =$ net utility for person *j* in outcome *i* given decision *d*



Maximizing utility

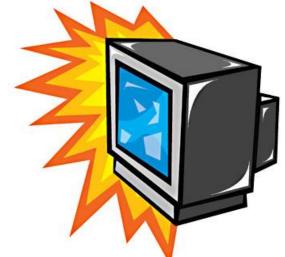
- For example, suppose I listen to loud TV in my hotel room at 2 am.
 - Keeping other guests awake.
 - Why is this unethical?
 - May not violate hotel rules.





Maximizing utility

- For example, suppose I listen to loud TV in my hotel room at 2 am.
 - Keeping other guests awake.
 - Why is this unethical?
 - May not violate hotel rules.
- It reduces net utility.
 - Maybe it makes me a little happier.
 - But it substantially reduces utility of other guests.





Utilitarian principle

- An act is ethical only if I can rationally believe that no other act...
 - creates more net expected utility...
 - and satisfies other ethical principles.
 - Counts everyone's utility.





- \Box Autonomy = self-law
 - I act autonomously when I freely make up my own mind about what to do, based on coherent reasons I give for my decision.
 - An **agent** is someone who can act autonomously.
 - Humans are agents, insects are not.



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Why must actions have reasons?

- An MRI machine can detect our decisions before we make them.
- We are determined by chemistry and biology, as are insects.
- How to distinguish us from insects?



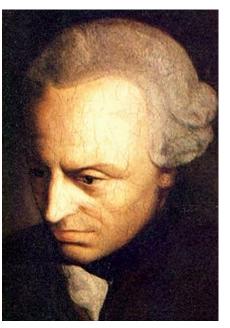
Our behavior has a second kind of explanation.



Dual standpoint theory.

- Our autonomous decisions can be explained as based on the reasons we give for the decisions.
- ...as well as the result of chemistry and biology.
- An insect's behavior has only the latter kind of explanation.

Immanuel Kant Proposed a dual standpoint theory in his book, *Grundlegung zur metaphysik der Sitten*



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□ Fundamental obligation: respect autonomy.

This rules out murder, coercion, slavery, etc.





Action plans

To make things more precise...

- An action has the form of an action plan.
 - If the reasons for my action apply, then do it.
 - Example: "If I want to catch the bus, and the bus stop is across the street, and no cars are coming, then cross the street."



Can Stock Photo

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Coercion

- Coercion does not violate my autonomy if it is consistent with my action plan.
 - I start to cross the street to catch a bus, and you pull me out of the path of a car.
 - This is *consistent* with my action plan.
 - Not a violation of autonomy.



Can Stock Photo

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Principle of autonomy

 It is unethical for me to select an action plan that I am rationally constrained to believe interferes with an ethical action plan of another agent without informed consent.



Case studies revisited

- □ Ford Pinto
- Guidant defibrillators



- The cost-benefit analysis was a legitimate utilitarian calculation.
 - Considered net expected utility, measured in monetary terms.
 - Not just company cost.
 - Failure to fix the defect may well have satisfied the utilitarian principle.
 - But there are **two other principles** to satisfy!



Failure to fix violates autonomy.

- Ford was rationally constrained to believe that the defect would cause serious injury or death for at least one person.
 - In fact, many people (as assumed by Ford's cost/benefit analysis).
 - This is violation of autonomy without informed consent.





Failure to fix violates autonomy.

- Why no informed consent?
 - True, all car manufacturers are rationally constrained to believe that people will be killed in their cars.
 - But customers give informed consent to this risk, because they assume the normal risks of driving.
 - A defective gas tank is not normal and therefore not a risk assumed by the customer.





- Failure to fix may violate generalization principle.
 - Violation of implied warranty.
 - There is an implied agreement that the product is fit for the purpose for which it is sold (warranty of merchantability).
 - Perhaps a car that can explode in low-speed collisions is unfit for driving your kids to school (for example).
 - Violation of this agreement, merely for profit or convenience, is contrary to generalization principle.





- □ Conclusion...
 - Ford's decision not to recall was unethical.



- Guidant's decision conforms to utilitarian principle.
 - It minimized risk for 14,000 patients.
 - Would have potentially saved 100-200 lives.
 - If problem had not been broadcast by news media.





- Guidant's decision conforms to utilitarian principle.
 - It minimized risk for 14,000 patients.
 - Would have potentially saved 100-200 lives.
 - If problem had not been broadcast by news media.
 - This is a factual claim. If it is false, the analysis is different.
 - Possibly, the risk of replacement is predictably lower for some patients, but for the sake of argument we assume otherwise.





Violation of autonomy?

- Patients have a **right** to know about their health status?
 - A right claim is not an argument.
- But patients want to know.
 - The autonomy principle doesn't require us to give people anything they want just because they want it.



Violation of autonomy?

- Interference with patient's action plan to be informed of any risk?
 - This is not an action plan.
 - An action plan must involve an **action by the agent**.
 - Informing the patient is an action taken by the company.
 - No interference with action plans.



Violation of autonomy?

- Exposure to lethal risk without informed consent?
 - In the Ford case, failure to recall defective cars exposed customers to unnecessary risk without informed consent.
 - Guidant's failure to recall defective devices did **not** expose patients to unnecessary risk.
 - If replacement had lower risk, this would be an autonomy violation.



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Guidant Corporation

- Violation of generalization principle?
 - Implied warranty perhaps not an issue.
 - Defibrillator was fit for the purpose for which it was sold.
 - Patients are willing to replace it, even though the risk of replacement is higher than the original risk of failure.
 - So they presumably would have been willing to receive the implant in full knowledge of the risk.





□ Conclusion...

- Guidant's decision was ethical
- ...albeit very difficult and unpleasant.



Follow-up.

- Guidant later got into legal trouble.
 - For failing to notify FDA of additional problems with its defibrillator, and continuing to sell some defective devices.
 - FDA also found quality control problems at plants.

By JOEL ROBERTS | AP | December 27, 2005, 12:55 PM

FDA Issues Warning To Guidant



In a file photo Dr. William J. Groh, a cardiologist who is the director of the pacemaker and implanted defibrillator clinic at Indiana University's medical school holds a Guident Contak Renewal 3 defibrillator in his office in Indianapolis Friday, June 24, 2004. AP f Share / J Neet / S Reddit / F Flipboard / C Email

Guidant Corp. said Tuesday the U.S. Food and Drug Administration sent the company a warning letter about unresolved problems it found during an inspection earlier this year at the medical device maker's St. Paul, Minnesota, facility.

Guidant sentenced to pay \$296 million in fines and forfeiture.



Questions? Other ethical issues?